**General Information**

|  |
| --- |
|   |
| First name |  Last name(s) | Pronouns |
|   |
| City Country | Language(s) |
|  |
| Institution / Organization | Position |

**Contact Information**

|  |
| --- |
|  |
| E-mail address 1 | E-mail address 2 |
|  |
| Area code |  Landline |  Cellphone |
|   |
|  Street address  |  Zip code |
|   |
|  City | State |  Country |

**PHOTOGRAPH**

**Accessibility – Please let us know how Prismatic can support your full participation.**

|  |
| --- |
|  |

**Brief Biography** (10 lines max.)

|  |
| --- |
|  |

**Discipline of interest (state genre or style)**

XX

Dance

Music

Theatre

 Media Arts

Film

Other

 **Activity carried out at institution represented**

|  |  |  |
| --- | --- | --- |
| Artistic Direction |  |  |
|  |  |  |
| Cultural Management |  |  |
|  |  |  |
| Agent  |  |  |
|  |  |  |
| Production |  |  |
|  |  |  |
| Programming |  |  |
|  |  |  |
| Public Relations |  |  |
|  |  |  |
| Research |  |  |
|  |  |  |
| Performing artist |  |  |
|  |  |  |
| Manager |  |  |

|  |  |
| --- | --- |
| Other:  |  |

**Dates attending Prismatic and The TALK events**

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Sunday, Sept. 15 (opening) |  |  |
|  |  |  |
| Monday, Sept. 16 |  |  |
|  |  |  |
| Tuesday, Sept. 17 |  |  |
|  |  |  |
| Wednesday, Sept. 18 |  |  |
|  |  |  |
| Thursday, Sept. 19  |  |  |
|  |  |  |
| Friday, Sept. 20 |  |  |
|  |  |  |