**General Information**

|  |  |  |  |
| --- | --- | --- | --- |
|  | | | |
| First name | Last name(s) | | Pronouns |
|  | | | |
| City Country | | Language(s) | |
|  | | | |
| Institution / Organization | | Position | |

**Contact Information**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | |
| E-mail address 1 | | | E-mail address 2 | | | |
|  | | | | | | |
| Area code | Landline | | | Cellphone | | |
|  | | | | | | |
| Street address | | | | | | Zip code |
|  | | | | | | |
| City | | State | | | Country | |

**PHOTOGRAPH**

**Accessibility – Please let us know how Prismatic can support your full participation.**

|  |
| --- |
|  |

**Brief Biography** (10 lines max.)

|  |
| --- |
|  |

**Discipline of interest (state genre or style)**

XX

Dance

Music

Theatre

Media Arts

Film

Other

**Activity carried out at institution represented**

|  |  |  |
| --- | --- | --- |
| Artistic Direction |  |  |
|  |  |  |
| Cultural Management |  |  |
|  |  |  |
| Agent |  |  |
|  |  |  |
| Production |  |  |
|  |  |  |
| Programming |  |  |
|  |  |  |
| Public Relations |  |  |
|  |  |  |
| Research |  |  |
|  |  |  |
| Performing artist |  |  |
|  |  |  |
| Manager |  |  |

|  |  |
| --- | --- |
| Other: |  |

**Dates attending Prismatic and The TALK events**

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Sunday, Sept. 15 (opening) |  |  |
|  |  |  |
| Monday, Sept. 16 |  |  |
|  |  |  |
| Tuesday, Sept. 17 |  |  |
|  |  |  |
| Wednesday, Sept. 18 |  |  |
|  |  |  |
| Thursday, Sept. 19 |  |  |
|  |  |  |
| Friday, Sept. 20 |  |  |
|  |  |  |